## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT.APPLICATION

Under 35 USC 111(a) and Rule 53(b)

WITH SIGNED DECLARATION

PATENT APPLICATION.

Commissioner of Patents

Herewith is the <u>PATENT APPLICATION</u> of Inventor(s): FOPEANO et al.

Sir:

NONPROVISIONAL NON REISSUE NON PCT NAT PHASE 09/842843

|  | (-)   |   |                         |                      |                            |  |  |  |
|--|---|---|-------------------------|----------------------|----------------------------|--|--|--|
| Title  |   | AND DEVICES FOR SELECTIVE RTING DATA CONTENT                | LY                      |                      |                            |  |  |  |
|  |   |   | Atty. Dkt.:             | PW 280403            |                            |  |  |  |
| inalı  | ding:   |   | Date: A 1 07 0004       | M#                   | Client Ref                 |  |  |  |
| IIIGIC   | ulily.  |   | Date: April 27, 2001    |                      |                            |  |  |  |
| 1. S   | pecification: 61 pa   | ages (only spec. and claims)                                | 2. Specificati          | on in non-English la | anguage                    |  |  |  |
|  | 3. Declaration ☐ Original ☐ Facsimile/Copy ☐ Abstract 1 page(s); 48 numbered claims   |   |                         |                      |                            |  |  |  |
| € 4. 🖸   | □4. ☑ Drawings: 14 sheet(s) ☐ informal; ☑ formal of size: ☑ A4 ☐ 11"  |   |                         |                      |                            |  |  |  |
| 5.   | 5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not |   |                         |                      |                            |  |  |  |
| (A)  | complete corresponding  | ng item 5 or 6). (Prior M#                                  |                         | SN                   | )                          |  |  |  |
|  |   | lease by inserting before the first I                       |                         | Continuation-in-Page | art                        |  |  |  |
| Œ)   | ☐ Divisi  |   | Substitute Applic       | ation (MPEP 201.0    | 9) of:                     |  |  |  |
| -6(a)  | National Appln. No  |   |                         |                      |                            |  |  |  |
| 6(b)   | International Appln. No.  | f   | iled                    |                      |                            |  |  |  |
| 123  | which designated the U.S.,  | and that International Application                          | was was no              | ot published und     | der PCT Article 21(2) in   |  |  |  |
|  | English   | - but have discounted by the first the                      | The second of           |                      |                            |  |  |  |
| 111.12   |   | n by inserting before the first line: No. 60/ _200,374, fil |                         | aims the benefit of  | u.S.                       |  |  |  |
| 70 5   | Frovisional Application   | nt and cover sheet. Please return                           | the recorded assistant  |                      | -                          |  |  |  |
| 9.   | Prior application is assign   | it and cover sneet. The ase return led to TVM entor. Inc.   | the recorded assignm    | ent to the undersign | iea.                       |  |  |  |
| 10554 Ohio Avenue, Los Angeles, CA 90024   |   |   |                         |                      |                            |  |  |  |
|  | by Assignment recorded May 19, 2000 Reel 010803 Frame 0893  |   |                         |                      |                            |  |  |  |
| 10. F  |   | under 35 USC 119(a)-(d)/365(b)                              | based on filing in      |                      |                            |  |  |  |
| 11.  | , ,   |   |                         | (country)            |                            |  |  |  |
|  | Application No.   | Filing Date   | Application No.         | Filing               |                            |  |  |  |
|  | (1)   |   | (2)                     |                      |                            |  |  |  |
| . [  | (3)   |   | (4)                     |                      |                            |  |  |  |
|  | (5)   |   | (6)                     |                      |                            |  |  |  |
| L  | (7)   |   | (8)                     |                      |                            |  |  |  |
| L  | (9) See 3rd page for additional priorties   |   |                         |                      |                            |  |  |  |
| 12 (No.) Certified copy (copies):  |   |   |                         |                      |                            |  |  |  |
| in U.S. Application No. / filed on   |   |   |                         |                      |                            |  |  |  |
| 13. Small entity status Ø ☐ is <u>not</u> claimed; ☐ <u>is</u> claimed ( <u>Pre-filing confirmation required</u> ) |   |   |                         |                      |                            |  |  |  |
|  |   | (No.) Small Entity Statement(s                              | ) (since 9/8/00 small e | ntity statement(s) n | ot essential to make claim |  |  |  |
| 13(b)  | See NONPUBLICAT   | TION REQUEST under Rule 213(a                               | a) attached (PAT-258)   |                      |                            |  |  |  |

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, popprovisional and/or PCT international application(s):

| Application No. | Filing Date    | Application No. | Filing Date |
|-----------------|----------------|-----------------|-------------|
| (1) 60/200,374  | April 28, 2000 | (4)             |             |
| (2)             |                | (5)             |             |
| (3)             |                | (6)             |             |

| 15. 🔲 This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was n | ot |
|--|----|
| named in the prior application.  |    |

16. Attached:

17. Preliminary Amendment:

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| Ō  |               |             |     |                    |       |         |  |
|--|---------------|-------------|-----|--------------------|-------|---------|--|
| 41   |               |             |     | Large/Small Entity |       | Fee     |  |
| gain<br>Bus  |               |             |     |                    |       | Code    |  |
| 18. Basic Filing Fee   |               |             |     | \$710/\$355        | \$355 | 101/201 |  |
| 19. Total Effective Claims   | 48            | minus 20 =  | *28 | x \$18/\$9 =       | + 252 | 103/203 |  |
| 20. Independent Claims   | 5             | minus 3 =   | *2  | x \$80/\$40 =      | +80   | 102/202 |  |
| *If answer is zero or less, enter "0"  |               |             |     |                    |       |         |  |
| 21. If any proper multiple dependent claim (ignore improper) is present, add + \$270/\$135 |               |             |     |                    |       | 104/204 |  |
| (Leave this line blank if this   | s a reissue a | pplication) |     |                    |       |         |  |
| 22. TOTAL FILING FEE ENCLOSED =  |               |             |     |                    |       | \$687   |  |
| 23. If "non-English" box 2 is  | + \$130       | +0          | 139 |                    |       |         |  |
| 24. If "assignment" box 8 is X'd, add recording fee  |               |             |     | + \$40             | +40   | 581     |  |
| 25. Attached is a Petition/Fee under Rule No.  |               |             |     | + \$130            | +0    | 122     |  |
| 26. TOTAL FEE ENCLOSED =   |               |             |     |                    | \$727 |         |  |

Our Deposit Account No. 03-3975
Our Order No. 84707 280403

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rutes 1-6 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rute 2, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate good of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

|  |                   | sbury Winthrop LLP<br>ellectual Property Group |          |                     |
|--|-------------------|--|----------|---------------------|
| 1100 New York Avenue, NW                 | By Atty:          | Christine H. McCarthy                          | Reg. No. | 41844               |
| Ninth Floor<br>Washington, DC 20005-3918 |                   | Who he moster                                  |          |                     |
| Tel: (202) 861-3000                      | Sig:              | The M MOSTLY                                   |          | Fax: (202) 822-0944 |
| CHM/EED                                  |                   | Ψ  |          | Tel: (202) 861-3075 |
| NOTE: File in duplicate with 2 pos       | t card receints ( | PAT-103) & attachments                         |          |                     |

30173504\_1.DOC